



# CITY OF BOSTON

## Mayor's Office of Consumer Affairs and Licensing

Boston City Hall, Room 817  
Boston, MA 02201

THOMAS M. MENINO  
Mayor

PATRICIA A. MALONE  
Director

### CHANGE OF MANAGER APPLICATION

CORPORATION NAME \_\_\_\_\_

DOING BUSINESS AS \_\_\_\_\_

ADDRESS OF PREMISES \_\_\_\_\_

PROPOSED MANAGER OF RECORD \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

MOTHER'S MAIDEN NAME \_\_\_\_\_ FATHER'S NAME \_\_\_\_\_

REASON FOR CHANGE OF MANAGER \_\_\_\_\_

EXPERIENCE OF PROPOSED MANAGER (including association with other Massachusetts licensees) \_\_\_\_\_

IS PROPOSED MANAGER AN OFFICER, DIRECTOR OR STOCKHOLDER IN THIS CORPORATION? \_\_\_\_\_ TITLE: \_\_\_\_\_ HOW MANY SHARES OF STOCK ARE IN PROPOSED MANAGER'S NAME? \_\_\_\_\_

WITHIN THE PAST 7 YEARS, HAS THE PROPOSED MANAGER BEEN CONVICTED OF A FELONY OR VIOLATION OF A STATE OR FEDERAL NARCOTICS LAW? \_\_\_\_\_

STATEMENTS BY APPLICANT AND PROPOSED MANAGER: UNDER THE PAINS AND PENALTIES OF PERJURY, I AFFIRM THAT THE PRECEDING ANSWERS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE \_\_\_\_\_ PROPOSED MANAGER \_\_\_\_\_

DATE \_\_\_\_\_ CORPORATE APPLICANT \_\_\_\_\_

\*\*\* CHANGE OF MANAGER MAY BE SUBJECT TO A HEARING \*\*\*